



Big Island Chocolate Festival Chef Registration Form 2020
Gala event date: Saturday, May 2, 2020

There is NO entry fee for participating at the gala and entering the competition. For questions or immediate attention please contact: Farsheed Bonakdar at (808) 324-6100 or (808) 937-4736.

Please bring a hand-washing unit, all serving utensils, napkins, plates, lights, extension cords, etc., necessary to set up your booth and serve your dish.

We will be holding the Festival INSIDE and OUTSIDE of the ballroom. If you would like to grill or use fire in your dish, let us know on this form so we can place you in the center courtyard of the Hapuna Beach Prince Hotel. If you are a regular chef – we tend to put you in the same location, if you prefer something different please let us know!

Chef/Chocolatier Name(s) _____

Establishment _____

Address _____

City, State, Zip Code _____

Phone _____ Fax _____

Email Address _____

Category (Choose one): Sweet _____ Savory _____ Beans-To-Bar _____ Bonbons _____

Placement (Choose one): Inside Ballroom _____ Outside Courtyard _____

Entry/Entries Name _____

Participating Chef(s) Bio – (you may also email to “info@bigislandchocolatefestival.com. Please submit along with this form)

Names of people working your booth including yourself (up to 4 max)

- 1. _____
- 2. _____
- 3. _____
- 4. _____

Do you need electricity at your table? No _____ Yes _____

If yes, please describe equipment.

Load-in starts at 1:00 p.m at the loading dock of the Westin Hapuna Beach Resort. What your estimated time of arrival? _____

Any other comments, questions?

IMPORTANT

We appreciate your support for the Big Island Chocolate Festival as chef/ chocolatier participant. The Hawaii Health Department requires that each participant fill out a health and sanitation form, including a booth layout form showing the hand washing area and how the food service will appear. The application fee of \$25 is waived for 501c3 non-profit organizations. Please print out the County form AND the booth layout pdf, complete both of them and fax them back to 808-324-6200 by April 15, 2020.

Thank you for taking time to do this so our event runs smoothly and according to legal health standards.